



2684
END

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Jaggers, Christopher M.

Serial No. 09/769,943

Filed: January 26, 2001

For: PORTABLE CELL PHONE DOCKING SYSTEM

§
§
§
§
§
§
§
§

Examiner: Lele, Tanmay, S.

Group Art Unit: 2684

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated February 23, 2004, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
2. Return postcard; and
3. Transmittal letter.

[] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	16	minus	32	= 0		x 25	\$ _____	OR	x 50	\$ 0.00
INDEP	5	minus	5	= 0		x 100	\$ _____	OR	x 200	\$ 0.00
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	+ 360	\$ _____
						TOTAL	\$ _____	OR	TOTAL	\$ 0.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ _____.

[] A check in the amount of \$ _____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.736 (DC-02351)].

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.
[] A copy of this sheet is enclosed.

Respectfully submitted,



James R. Bell

REGISTRATION NO. 26,528

Date: 5-23-05
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Telephone: 512/867-8407
Facsimile: 214/200-0853
ipdocketing@haynesboone.com

A-177417_1.DOC

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

5/23/05

Signature

NISHI PASARAYA

Typed/Printed name of person signing Certificate



PATENT
Docket: 16356.736 (DC-02351)
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Jaggers, Christopher M.

Serial No. 09/769,943

Filed: January 26, 2001

For: PORTABLE CELL PHONE
DOCKING SYSTEM

§
§
§
§
§
§
§
§
§

Examiner: Lele, Tanmay, S.

Group Art Unit: 2684

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 CFR 1.111

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 23, 2005, please amend the above-identified application as follows:

INTRODUCTORY COMMENTS

Claims 1, 2, 18, 22 and 24 are amended, claim 17 is cancelled, and claims 1-5, 7, 8, 18-20 and 22-27 remain in the application. Re-examination and reconsideration of the application, as amended, are requested.